

NOTICE OF PUBLIC MEETING

AGENDA

State of Nevada Autism Task Force Best Practices Subcommittee

TELECONFERENCE

Tuesday, June 3, 2008

2:00 p.m.

Dial in # 1-888-363-4735

Access Code: 2033358

1. Welcome and introductionsJan Crandy
2. * Approval of minutes from May 13, 2008 meeting of the Best Practices subcommittee.....Committee
3. *Discussion & Possible Recommendation of Issues and Findings.....Jan Crandy
(The subcommittee will discuss and may take action with respect to revising and/or approving the recommendations it will make to the Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)
4. *Discussion & Possible Recommendations of List of RecommendationsJan Crandy
(The subcommittee will discuss and may take action with respect to revising and/or approving the recommendations it will make to the Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008. The subcommittee had agreed to address services across the lifespan. What services are available now and what should be in place for individuals with ASD. Members were provided an updated version to discuss.)
5. *Discussion and recommendations for Defining Best Practices for AdultsJan Crandy
(The subcommittee will discuss and may take action with respect to revising and/or approving the recommendations it will make to the Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008. Members were provided an updated version to discuss.)

6. *Discussion and recommendations for Finalizing Best Practices documentJan Crandy
 (The subcommittee will discuss and may take action with respect to revising and/or approving the recommendations it will make to the Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008. Discussion during the Autism Task Force Committee meeting supported using the format of the Washington state document, a draft will be provided to committee members using this format. Our final paper is due out of committee by June 16th.)
7. Public Comment.....Jan Crandy
 (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
8. *Confirm next subcommittee meeting dateJan Crandy
 (In order to meet deadlines, we will need to have more meetings)
9. *Adjournment

*Indicates item on which action may be taken
 Agenda items may be taken out of order

Posted at:

Center for Independent Living, 999 Pyramid Way, Sparks
 Center for Independent Living, 6039 El Dora St. Ste.H-8 Las Vegas
 NV State Library and Archives, 100 N. Stewart Street, Carson City
 Washoe Arc 790 Sutro, Reno
 Parents Encouraging Parents, 2355 Red Rock St. Ste:106, Las Vegas
 NV Disability, Advocacy and Law Center, 1311 McCarran, Reno

Rural NV Center for IL, Fallon
 Disability Resources, 155 Glendale Ave., Sparks
 Opportunity Village, 6300 W. Oakey Blvd., Las Vegas
 Desert Regional Center 1391 So. Jones, Las Vegas
 Parents Encouraging Parents, 4600 Kietzke Ln., Reno
 State of NV Health Div. Website: <http://health.nv.gov>

Note: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Winny Simmons toll free at (888) 337-3839 or at (775) 687-4452/687-3388 TTY, as soon as possible and at least two days in advance of the meeting.